

1654  
8150

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Maria S. Gawryl, Robert A. Houtchens and William R. Light

Application No.: 10/018,599

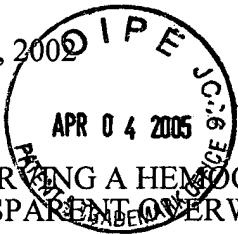
Group: 1654

Filed: May 22, 2002

Examiner: A. Gupta

Confirmation No.: 8372

For: PRESERVING A HEMOGLOBIN BLOOD SUBSTITUTE WITH A  
TRANSPARENT OVERWRAP



| CERTIFICATE OF MAILING OR TRANSMISSION  |                                 |
|---|---------------------------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on: |                                 |
| <u>4-1-05</u><br>Date   | <u>Jane Morgan</u><br>Signature |
| <u>JANE MORGAN</u><br>Typed or printed name of person signing certificate   |                                 |

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- [ ] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

| (COL. 1)   | (COL. 2)                                  | (COL. 3) | (COL. 4)                              | (COL. 5)         |
|--|---|----------|---------------------------------------|------------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |          | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
| TOTAL  | 9   | MINUS    | * 20                                  | 0                |
| INDEP  | 2   | MINUS    | ** 3                                  | 0                |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |          |                                       |                  |

\* not fewer than 20  
\*\* not fewer than 3

| SMALL ENTITY |               |
|--------------|---------------|
| RATE         | ADDIT.<br>FEE |
| X \$ 25      | \$            |
| X \$ 100     | \$            |
| + \$ 180     | \$            |

TOTAL = \$ 0

| OTHER THAN<br>SMALL ENTITY |               |
|----------------------------|---------------|
| RATE                       | ADDIT.<br>FEE |
| X \$ 50                    | \$ 0          |
| X \$ 200                   | \$ 0          |
| + \$ 360                   | \$ 0          |

TOTAL = \$ 0

**Petition for Extension of Time**

☒ Applicant hereby petitions to extend the time to respond to the Office Action dated October 1, 2004 for three month(s) from January 1, 2005 to April 1, 2005. The appropriate fee of \$1,020.00 is included in the enclosed check.

☐ A ☐ month extension of time to respond to the Notice to File Missing Parts dated ☐ was filed on ☐ with payment of a \$☐ fee

☐ Applicant hereby petitions for an additional ☐ month extension of time to respond to the Notice to File Missing Parts. The appropriate fee of \$☐ is included in the enclosed check.

**Please charge Deposit Account No. 08-0380 for the following fees:**

|                          |   |                         |
|--------------------------|---|-------------------------|
| <input type="checkbox"/> | Petition for <input type="checkbox"/> month Extension of Time | \$ <u>          </u>    |
| <input type="checkbox"/> | Amendment Fee   | \$ <u>          </u>    |
| <input type="checkbox"/> | Other Fees:   | \$ <u>          </u>    |
|                          |   | \$ <u>          </u>    |
|                          |   | \$ <u>          </u>    |
|                          | TOTAL:  | \$ <u>      0      </u> |

**A check is enclosed in payment of the following fees:**

|                                     |  |                      |
|-------------------------------------|--|----------------------|
| <input checked="" type="checkbox"/> | Petition for three month Extension of Time | \$ <u>  1020.  </u>  |
| <input type="checkbox"/>            | Amendment Fee                              | \$ <u>          </u> |
| <input checked="" type="checkbox"/> | Other Fees:                                |                      |
|                                     | Terminal Disclaimer Fee                    | \$ <u>    130.  </u> |
|                                     |  | \$ <u>          </u> |
|                                     | TOTAL:                                     | \$ <u>  1150  </u>   |

☒ A general authorization is hereby granted to charge Deposit Account No. 08-0380 for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By *Sandra A. Brockman-Lee*  
 Sandra A. Brockman-Lee  
 Registration No.: 44,045  
 Telephone (978) 341-0036  
 Facsimile (978) 341-0136

Concord, Massachusetts 01742-9133

Dated: April 1, 2005